

Oulun yliopisto

Giellagas-instituutti järjestää yhteistyössä *Globaali muutos ja arktisen ympäristön ja ihmisen kestävät suhteet - Frontiers of Arctic and Global Resilience (FRONT)* -hankkeen kanssa kurssin **HM00AG10**

Kansainvälinen sovittelu ja sovittelun mahdollisuudet saamelaisalueilla 5op.

Sovittelu on vapaaehtoinen konfliktinhallintamenetelmä, jossa puolueeton ulkopuolinen henkilö, sovittelija, auttaa riidan osapuolia erityisen sovittelumenettelyn avulla löytämään molempia osapuolia tyydyttävän ratkaisun. Sovittelija ei ratkaise osapuolten ongelmaa vaan toimii sovinnon mahdollistajana (fasilitaattorina). Sovittelija ohjaa prosessia, jonka lopputuloksena asianosaiset itse löytävät ratkaisun. Hän ei ole passiivinen vetäytyjä vaan aktiivinen kuuntelija. Sovittelija sallii myös tunteiden käsittelyn, moraalisen pohdinnan ja arvokeskustelun. Sovittelija ei tuomitse, mutta huolehtii kuitenkin siitä, että sopimus on osapuolille kohtuullinen. Sovittelu on tulevaisuuteen suuntautuvaa sosiaalista toimintaa, jolla aktiivisesti etsitään pysyviä myönteisiä ratkaisuja. Sovittelu on oppimisprosessi.

Modernin sovitteluliikkeen yhtenä tärkeimpänä taustateorian on **restoratiivinen oikeus** (restorative justice) eli korjaava konfliktinratkaisu. Se toteutetaan parhaiten fasilitatiivisessa sovittelussa, jossa ovat mukana kaikki osalliset henkilökohtaisesti. Arvoina ovat ihmisten kunnioittaminen, suvaitsevaisuus, myötätunto, luottamus ja anteeksianto. Sovittelun ydin on dialogi, oppimisen halu ja inhimillinen kasvu, toisen ihmisen näkökulman ymmärtäminen ja huomion kiinnittäminen tulevaisuuteen. (<https://sovittelu.com/sovittelu/>)

Kurssin seminaaripäivillä tarkastellaan restoratiivista sovittelua ja tuloksia erityisesti väestöryhmien sisäisten ja välisten konfliktien käsittelyssä, avataan saamelaisten totuus- ja sovintokomissioiden työtä ja tutustutaan alkuperäiskansojen healing-traditioon. Seminaarissa pohditaan eheytyksen mahdollisuuksia trauma- ja konfliktikokemusten jälkeen osana sovinnon prosesseja.

Kurssille ilmoittautuneiden lisäksi ensimmäinen seminaaripäivä 16.11. on avoin aiheesta kiinnostuneille.

16.11.2023 Mediation and resilience in the indigenous context

Aika: 16.11.2023 klo 10-16; kieli: Englanti

Paikka: Inari, Sajos TAI etälinkin kautta (vain kurssin ulkopuoliset; etälinkki lähetetään ilmoittautuneille erikseen)

Ilmoittautuminen: sähköpostiviestillä osoitteeseen majja.gellin@oulu.fi viimeistään 13.11.2023.

- HUOM! Kerro ilmoittautuessasi tuletko paikalle vai osallistutko etänä

Ohjelma/Program:

10.00 Seavdnjadasas čuvgii – Out of the dark into the light – Pimeästä valoon; document

- Ritva Torikka, the director of the document

11.00 The importance of restorative justice in reconciliation in conflicts between population groups

- Tim Chapman, prof. Univ Ulster (Northern Ireland); online

12.30 Lunch

13.15 Experiences and recommendations of The Truth and Reconciliation Commission in Norway

- Dr. Marit Myrvoll; online

13.45 From paths of conflict to reconciliation and resilience

- Antti Pentikäinen, Researcher Professor, Univ Georg Mason (USA)

14.30 Break

15.00 Land rights and healing as a part of reconciliation in indigenous context

- Del Laverdure, Doctor of Law, Native Traditional Healer, Member of the Crow Tribe; online

15.45 Discussion and closing

Lämpimästi tervetuloa! Bures boahhtin!

Lisätietoja: Anni-Siiri Länsman, anni-siiri.lansman@oulu.fi tai

Maija Gellin, majja.gellin@oulu.fi



Short biographies of the lecturers:



Tim Chapman had a lengthy career in the Probation Service in Northern Ireland rising to a senior management position. He spent 10 years as a lecturer and course director of the Masters programme in Restorative Practices at the University of Ulster. He now teaches at the University of Sassari, Italy, as a Visiting Professor and at The University of Strathclyde as a Visiting Professor. He also offers training, research and consultancy in restorative justice. He has conducted training in restorative justice theory and practices from foundation level to specialist training throughout the world. He has published widely in effective probation practice, youth justice and restorative justice. He is currently conducting research into victims' experience of restorative justice. He has been a board member and chair of the European Forum for Restorative Justice. He continues to practice and is leading two major restorative justice programmes addressing institutional sexual abuse. (text and photo T. Chapman)



Marit Myrvoll is a Sami social anthropologist who is researcher at the Sámi Norwegian National Advisory Unit on Mental Health and Substance Use (SANAG/SANKS)/Sami Klinihkka in Northern Norway. For the period 2020 to 2022, she is project leader for the SANAG/SANKS project Vold og overgrep i samiske samfunn (Violence and Abuse in Sami Societies). In the period 2017-2021 she heads the Sami Research Programme at the Research Council of Norway. Myrvoll is also a duojar/Sami handicrafter. She was a member of the Norwegian Truth and Reconciliation Commission 2018-2023. (text and photo Wikipedia)



Antti Pentikäinen is the Director of the Mary Hoch Center for Reconciliation and is Research Professor at the Jimmy and Rosalynn Carter School for Peace and Conflict Resolution. Alongside leading MHCR, Antti is working as a visiting scholar at the US Institute for Peace. Before his work at MHCR, Antti established the Network for Religious and Traditional Peacemakers with the U.N. (2015-2019) while also serving as the special envoy for Finland's Prime Minister on the Refugee Crisis (2015-2019) as well as advisor to the U.N. Assistant Secretary-General on Prevention of Genocide (2017). For over a decade, Antti led the efforts of Finn Church Aid (2004-2015) as its executive director, and assumed multiple leadership positions including Special Advisor for President Ahtisaari, director at Crisis Management Initiative (2000-2004) and Religions for Peace (2010-2011). Antti holds experience in peace processes and reconciliation in Somalia, South

Sudan and Libya. His efforts now focus on developing support mechanisms to connect insider reconcilers with state level political processes (text and photo <https://carterschool.gmu.edu/profiles/apentika>)



Del Laverdure. CROW nation. Attorney. Former Acting Assistant Secretary, Principal Deputy Assistant Secretary and Deputy Assistant Secretary for Indian Affairs at the U.S. Department of the Interior. Del Laverdure is an enrolled citizen of the Crow Nation and is a member of the Ties the Bundle Clan on his Mother's side. He is a descendant of the Little Shell Band of Chippewa Indians on his father's side. Over his career, Del has served many tribal nations in a variety of capacities and assisted with large scale gaming development projects, assessment, negotiation, and implementation of several federal Indian water settlements, energy and tax counsel on several large projects, tax and energy legislation in Congress, and intergovernmental relations at all levels on a wide spectrum of issues. Before his federal appointment, Mr. Laverdure was Chief Legal Counsel for the Executive Branch of the Crow Nation and worked on federal Indian water legislation, tax issues (federal, state, tribal and

county), large scale energy projects, and submission of tribal and state legislation. Mr. Laverdure has held numerous tribal judgeships, was an assistant professor of law, and was a director of two Indian law centers. (text and photo <https://igp.arizona.edu/person/del-laverdure>)